

*"This magazine supports the true
and exposes the false."*

"PSYCHIANA"

Quarterly

25c

In this Issue:

THE NEW AGE

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"PROGRESSING"

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"A QUARTERLY"

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THE REMEDY

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"TWO
RADIO BROADCASTS"

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THE LOVE OF GOD

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THE
BANKING SITUATION

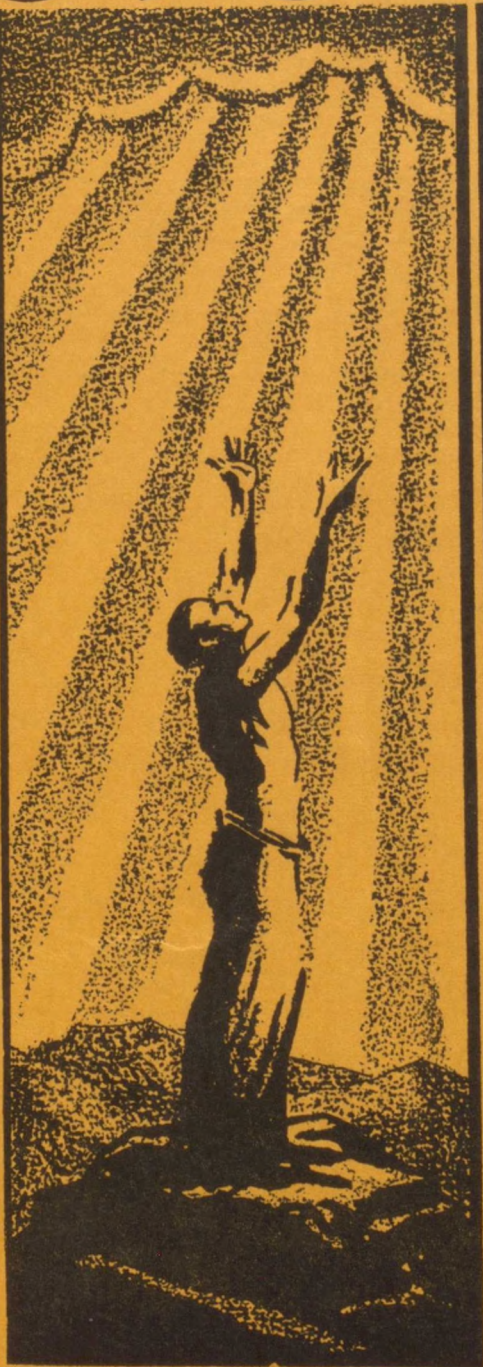
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WAITING

~

KNOWING GOD

and many other inspiring and
hard-hitting articles from the
pen of Dr. Robinson. This mag-
azine stands for the TRUTH
without any whitewash.



August, 1932

"PSYCHIANA"

ADVANCED COURSE NOW READY

Less than two years ago Dr. Robinson gave to the world "PSYCHIANA." The success of this teaching is now well-known, for inside of ONE YEAR, requests for information regarding this new revolutionary teaching had come to us FROM 67 DIFFERENT COUNTRIES, and students enrolled all over the world one might say. The unprecedented success of "PSYCHIANA" has brought into existence an Advanced Course, which consists of 20 Lessons instead of 10. This advanced course is now ready for release and enrollment may be had for only ONE DOLLAR DOWN. An application blank is enclosed for your convenience, and ONE DOLLAR ONLY will start this course on its way to you. Used the enclosed blank or coupon below and mail it to "PSYCHIANA," INC., MOSCOW, IDAHO.

Name

Street and No.....

City.....

State.....

Mail with \$1.00 to "PSYCHIANA," INC., Moscow, Idaho.

THE "PSYCHIANA" BROTHERHOOD

So insistent has been the demand for advanced Lessons in Dr. Robinson's teaching, that we have brought into existence The "PSYCHIANA" BROTHERHOOD.

Many who send for our literature are unable to avail themselves of the large course "PSYCHIANA" on account of its price. We are sorry that we must charge for it but we see no other way to send this message out and still be in a sound financial position, without a charge.

The "BROTHERHOOD," however, answers the question, as the membership fee is very small, and the dues are only \$2.00 per month. The members receive a Lecture every second week, and yet the cost is less than half what it was on the large course. Membership may be dropped at any time by simply not remitting the dues, and there is no legal contract as before.

Taken all in all, I am very happy that the BROTHERHOOD is now in existence, and I invite you all to study with me. I will see if I can't give you some of the deeper truths of a REAL LIVING GOD-POWER, which can actually DO THINGS FOR US HERE AND NOW.

Cordially,

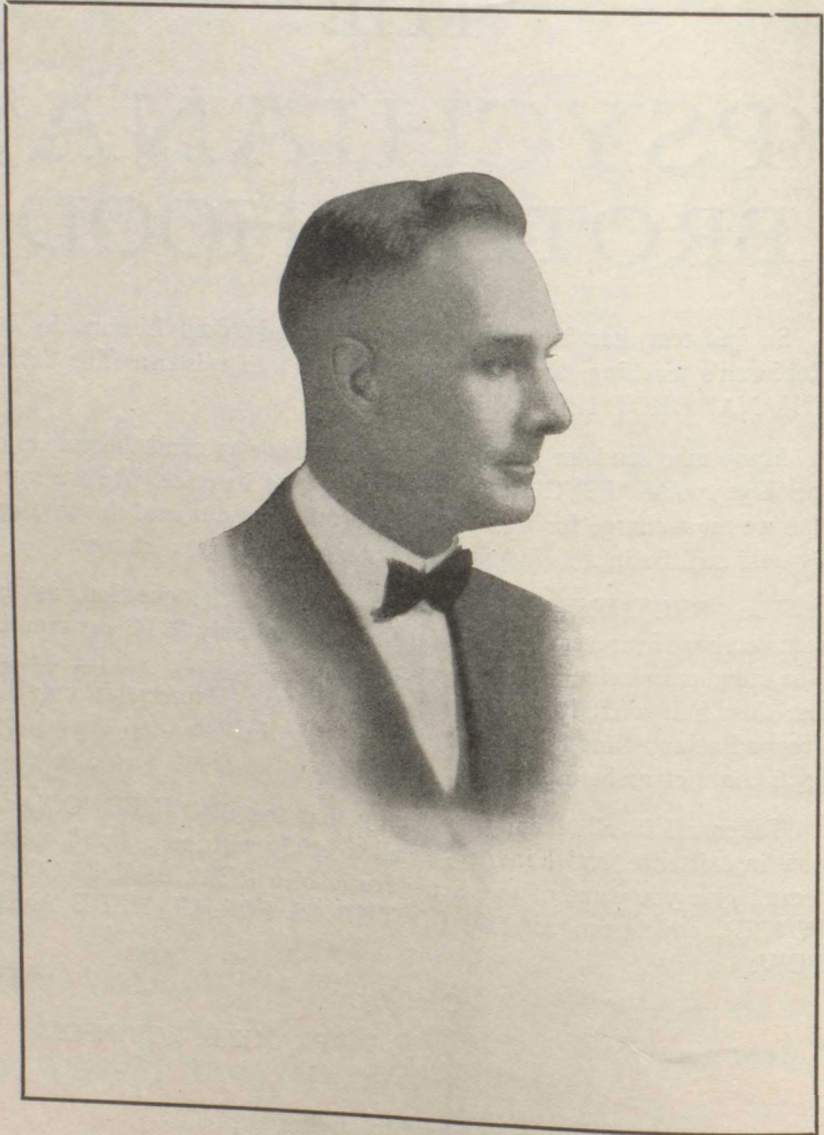
FRANK B. ROBINSON.

(Send in your membership application NOW.)

Mail your application to

"PSYCHIANA," Inc.

MOSCOW, IDAHO



Frank B. Robinson, D.D.

Fellow American Society Psychical Research. Member American Association Advancement of Science. Author "AMERICA AWAKENING," "THE GOD NOBODY KNOWS," Editor "PSYCHIANA" QUARTERLY, and Founder of THE "PSYCHIANA" BROTHERHOOD.

Vol. 2

No. 4

"PSYCHIANA"

QUARTERLY

OFFICIAL ORGAN OF "PSYCHIANA"
(The New Psychological Religion)

Published quarterly by "PSYCHIANA" Inc., Moscow, Idaho

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FRANK B. ROBINSON, D.D. Editor.

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited MSS. One month's notice of change of address must be given. Also both OLD and NEW address. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

ADVERTISEMENTS

We check all advertising offered to us, and that acceptable to us is considered to be perfectly reliable. We allow no advertising to appear in this magazine that we cannot conscientiously recommend. Clean advertising is welcome.

CIRCULATION

The remarkable growth of "PSYCHIANA" and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stands nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. The subscription price of this magazine is 25c a copy and \$1.00 a year. Foreign subscriptions \$1.50. All Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

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THE NEW AGE

A new day is dawning. Over the hilltops which for so long have been enveloped by the gloomy night of religious intolerance and superstition, may be seen the first faint beams of "the morning." And 'twill be a glorious morning. To those who have seen a little in advance of their fellows, the morning has already dawned. Day by day the sun may be seen shining just a little brighter, and as the pure clear light of the sun—"truth"—begins to dawn, it discloses to us what we for so long have so ardently pinned our faith to.

And we are surprised. We expected to find bread—we see a stone. We expected to find truth—but this rising sun shows us error. We had expected to find God behind the clouds of darkness—instead we find the light of the morning's first faint rays—an idol—and a pagan idol at that. So we watch the shadows of the last black night being dispelled. And we wonder. And those who are cautious—wait. For what has been known as "Christianity" is passing away from the world. This—Christianity—is the night which the sunlight of *truth* is so rapidly dispelling. And we are glad to see it go. For it held nothing for us but backward steps. It held no hope for the present, and it knew nothing about God. It still knows nothing about God. So it is passing away. God grant the exit may be complete and rapid.

These first faint beams of the morning light are revealing many strange things. They reveal the fact that the eye of man has been turned in the wrong direction to ever find God. It's a pity that for 2,000 years men and women have followed an idol—but it's true. But these wonderful morning beams will sweep away the night-clouds very fast, and the scattered forces of evil, in the garb of "Christianity," are preparing even now to make a speedy exit. No more do we find the "churches" arguing over secular affairs, for far more weighty matters occupy their attention. They see the handwriting on the wall. To date, one church has battled with the other for supremacy. Today, as the sunlight breaks over the hilltops, we find them gathering their forces for a hasty retreat before the oncoming and overwhelming forces of what they call "athe-

ism." And it is atheism to them all right. But that atheism is disclosing God. Wherefore, the church, dragging in the dust of shame its tattered banner behind it, is leaving the "battle-ground" and hastening to an inevitable oblivion.

Organized religion of all sorts and kinds—Jewish and Christian—Protestant and Catholic—presents a pathetic spectacle. Indifference reigns supreme in England. Military contempt reigns supreme in Germany. Open and avowed hostility to it reigns supreme in Russia. What a catastrophe. What a calamity. The world is *revolting* against the monstrous superstitions of a dying "faith."

Should this worry us? Not at all. It should not ever worry these retreating "agents of God." For there will come to the world, and there has already come to it, a few men and women who have seen the daybreak. They have seen the inside of the darkness as the sun of God's light is dispelling it. And as that bacchanalian darkness disappears, the *true light* is being revealed. The Spirit of God is abroad in the world. Many strange things will happen before its power becomes universally known—but things happen fast today. This God-Spirit is moving in the hearts of men. It is firing the minds of the prophets of God. It is laying the foundation for a world structure which structure will be much better than is the present structure. This new world—this new age—is to be an age of religion. For religion teaches of God. And with the exit of the "Antichrist," which is the church, men's hearts will open to the blessed mellowing and hallowing influence of the Spirit of God—which Spirit is even now abroad in the world. To my students and readers let me offer with your permission a word of advice. Stay quiet, and then perhaps you will catch these faint glimmers of a Light for which the world has patiently waited.

Psychiana Quarterly

A Different Magazine

PROGRESSING

By FRANK B. ROBINSON *Founder of "PSYCHIANA"*

About two years ago the first announcement of "PSYCHIANA" was made through the advertising columns of a national magazine. We inserted that advertisement with a rather pronounced feeling of trepidation as much was at stake. There was no question in our mind as to how the teaching would be received once it came to public attention. We were, however, a little skeptical as to the method of calling the attention of the public to our teaching, which teaching we believed to be something millions of people were blindly groping in the dark for. This method and that method was considered, and having quite limited finances, we were quite anxious not to make the wrong move, as such might easily have thrown "PSYCHIANA" into oblivion—temporarily at least.

It was the only method we could see at that time, however, and much as we disliked to use advertising columns to acquaint the people with our teaching, we could see no other way. Two short years, however, has demonstrated the wisdom of the move and the correctness of the method, and what little criticism has been directed at us has indeed been negligible. The results of our efforts have more than exceeded our fondest hopes as to what would be accomplished in two short years. From the very first announcement of this teaching we were literally swamped with replies and inquiries, and today it begins to look as if this teaching might very easily be the means of changing the whole religious structure of this country—and other countries.

First, a few students enrolled for the course—that is a few hundred of them. Then the letters began to trickle in telling of the mighty revelations our students were having as the result of this course of teaching. Then the foreign countries began to be heard from and inside of six months from the first announcement, we were receiving inquiries from fifty-three different countries. They came from all over the world—and we were happy. We knew that our teaching was correct and we were not able to predict just where it would go, nor could we tell how fast it would go either. Suffice to say that at the present writing

more talk has been made among business men and students of psychology about this teaching than has been made in many a day before. Then the number of letters began to increase and today our satisfied students can be counted in the thousands. Our files are literally teeming with letters speaking in no uncertain terms of the mighty benefits these students of ours are receiving.

A case of heart trouble cured. Cancer—tuberculosis mastered—and many other results were and still are being achieved and the one outstanding word used in most of the letters we daily receive is "wonderful." And now we stand on the threshold of a new era in the life of "PSYCHIANA." What the end will be no one can foretell for it might easily be that people by the thousands will turn to this new teaching when they know of it. It is not a new teaching though. It was taught by the Galilean Carpenter thousands of years ago, and He did not need to be a "divine son of God" to give the message to the world either. And had not the "church" stepped into the picture, distorting and changing the message this Carpenter Man brought, the world picture today would be quite different from what it is. For this old world wants none of the God who dwells in the sky, writing down in a book the things that you and I do, which things are to be read to us in a great "judgment day" and upon which things we are to inherit either eternal life or eternal darkness and night. The world and its people I say want none of that sort of teaching, for it has been given to us too long now, and the day is here when thinking people are throwing it into the discard—as they should have done at its birth. It never should have been allowed to live. It should have been throttled at birth, for ever since the ungodly theory was given to us the world has been bathed in bloodshed and murder—and will be until men as a whole entirely discard such a doctrine as that.

Think of it. In order to satisfy the wrath of an angry God it was necessary for God's own son—Jesus Christ, to be put to death on a cross of wood in order that believing "in his name" you and I might escape an eternal hell of fire and brimstone and tor-

ture. Think a little more about it, and try and imagine this same God causing the sun to stand still in order that a bloody murdering host of his "chosen people" might have more time in which to complete their bloody murderings. A god to whom murder comes as second nature, and who was so brutal and inhumane that nothing less than the death of his own son would satisfy his wrath. And this is the god that you and I and millions more have been taught to believe in under pain of eternal death and hell. There are, however, a few of us who will not believe such a doctrine as that. There are a few of us left, in fact there are millions of us left who absolutely refuse to believe such fables and lies about the mighty Ruler of this universe.

Hence this magazine. We of "PSYCHIANA" believe, and we believe absolutely, that the spoken words of the man of Galilee have never yet been grasped in their true light by either the "church" or anyone connected with the church. We believe that interpretation put upon many of these old and very questionable manuscripts to be false in the extreme and a great many of them forgeries. We believe that by interpolating a "god" of its own, the church has utterly blinded the eyes of the people to the true God as he exists today. We believe furthermore that had the message that Jesus Christ delivered been believed literally as it was spoken, that not a single drop of human blood would ever have been shed down through the ages. But the results of the teachings soon made themselves manifest. Men and women burned at the stake by the hundred. Eyes gouged out—tongues pulled out—limb torn from limb—and all in the name of "god." What a travesty on right this is.

And remember we are still asked to believe in the same "god" for he never changes, and even today, in intelligent America, hundreds of thousands will kneel at their bedsides every night asking favors from such a mythical being who required so many bloody sacrifices at the hands of his followers. Not much difference between us and heathen Russia with her little ikons—is there? This magazine believes in no such a god as that. Nor does it believe in the existence of a "subconscious mind," which is the latest theory in the realm of psychology. Thousands upon thousands of

our fellow men and women have spent hundreds of thousands of dollars in this attempt and that attempt to "contact their subconscious" and they still try to "contact" it. The basis of practically every "course" in psychology on the market is auto-suggestion or self-hypnosis, and the charlatans and the fakers have waxed fat on the dollars extracted from the pockets of the honest, sincere folks who have vainly attempted to find happiness and success through this mythical "subconscious mind." There exists a power of which we humans know very little, and this power is abundantly able to do for us, or rather to give us power to do and achieve, and often this power has been erroneously termed "subconscious mind" when as a matter of fact there is no such thing in existence as a "subconscious mind." But the charlatans wax fat—and the dupes wax poor—in this unceasing search for the "universal" or "subconscious mind," and may we say here to our readers that if you are one of these poor seekers, and the chances are that you are, may we beg of you to cease your efforts to attain either success, healing, or happiness through any such thing as "subconscious mind" and through any of the famous "psychology courses" offered through catchy ads today.

The founder of "PSYCHIANA" will mercilessly expose any and all such fakers whenever the opportunity arises, for his one aim is to try and place before the people of this country the truth of God as he believes it to exist. Does it exist—oh yes—our files we said were very full of evidence of such existence, and through the columns of this magazine we will submit some of this evidence from time to time. There will never appear in this magazine one word of bitterness or of antipathy towards anyone. Plain speaking will probably be necessary, and when it is we will not hesitate one moment but shall speak as plainly as the occasion demands. Our teaching is that there is in this world today a power beside which all other powers fade into insignificance. This power is very abundantly able to overcome every unwanted and undesirable circumstance and is abundantly able to give to us all the strength and the knowledge, through its own immutable LAW, to achieve every right thing we wish to achieve.

And the power is neither "subconscious mind" nor is it the "god" of the church.

It is far more potent than either of these mythical powers—and far more sure. We have thousands of students the entire world over who are willing to stand behind us 100%, and to these we say through these editorial columns that we are counting upon their help. We have not asked them to help us yet—they are too glad to, but we wel-

come them all to the columns of "PSYCHIANA MONTHLY." Through its columns Dr. Robinson will speak fearlessly, truly, and as this teaching goes round the world we wish every honest searcher after the deeper things of life "god-speed." We will help all we can.

"A QUARTERLY"

With the last issue PSYCHIANA MONTHLY appeared as a quarterly. There have been many things in my life that I have had to do, which things I did not like to do, but I do not remember anything that hurt me quite as much as did the changing of this magazine from a monthly to a quarterly.

In the growth of this movement, which growth, by the way, has exceeded my fondest hopes, many things must be taken into consideration, and reason must at all times predominate. It would be a physical impossibility for one man to do any more work than I am doing if such work were to be a credit to him; consequently, as the number of my students has grown so rapidly, it is necessary for me to withdraw some of my time from the magazine in order to devote it to my students. It is a little more than two years since my first announcement of this new religious teaching appeared. Today we are sending our teaching practically all over the civilized world and we are known to a considerable degree both nationally and internationally. It is hard to conceive of what can happen when a man or woman decides to link up his or her life with the great Cosmic Impulse, which is God. Business men and advertising men throughout the country have expressed amazement at the speed with which this teaching has grown. They have informed me that it is little less than miraculous, considering the state of depression the country has been in for the past two years. Letters have come to me from the heads of some of our largest advertising agencies asking me if I could analyze our success. Those who would have been glad to throw stumbling blocks in our path have

discovered to their amazement that their efforts have been quite futile.

Sometimes I wonder just what the future will bring forth when I look back over the past two years. Then, I worked all day long making my livelihood, looking after Psychiana at night. As the mail began to grow, I was forced to rent a little office for five dollars a month. Inside of the next thirty days, it became necessary to hire a girl to help me with the mail, and inside of six weeks it became necessary for me to give only one-half of my time at the store in which I worked, giving the other half of my time to this business. In less than sixty days it required all my time. I shall never forget how the little group of men who helped me on the start worked with saws and hammers and nails building tables and shelves in the little upstairs room I rented. Second hand linoleum was bought to put on the floor; a couple of used chairs were bought; and a typewriter was rented for three dollars a month. And, after the first announcement of this course was made through the columns of a national magazine, I had sixteen dollars and forty-seven cents in the bank.

No matter where truth is taught and no matter who teaches it, it is readily accepted because this world is tired of bluff; it is tired of superstitious religion; it is tired of the old heathen philosophies; in fact, it is tired of everything that is not the truth. All over the world we find not only men but nations trying to find some way to better conditions under which they exist, so it is little wonder that this teaching met with such success. Today it requires ten people to handle our mail. We have had to enlarge three times and I have purchased for the corporation a quarter of a block

of the very finest business property in the city of Moscow. We have moved into the building now on that property and just as soon as we possibly can, a brick structure several stories high will rise. Today our mail alone keeps the local post office a first-class office, for without it the receipts would drop so low that it could not hold its present first-class rating. Since that day two years ago, thousands of students from all over the world have enrolled for this teaching. An advanced course of study, twice as long as the original course was, has come into existence. The Psychiana Brotherhood has also been brought into existence. And two books, "America Awakening" and "The God Nobody Knows," have come from the press and have enjoyed and are still enjoying an ever increasing sale. The magazine you now read also has come into existence. Our last order of paper last week was two tons. Our envelopes we now buy by the quarter of a million, and what the future will bring forth, I do not know. I have a very definite picture and a very big one too, incidentally, and that picture will materialize until Psychiana is known as the greatest religious force this country has ever known.

I will be smugly charged with being egoistic when I make this statement. However, ego does not enter into the question at all; it is not a matter of ego. It is a matter of Spiritual Truth. I know the great God-Law exists; also know how to bring it into operation in my affairs both private and public. I also know that the world is ready for a true teaching concerning the much discussed subject of God. The world is going through a period of evolution in the realm of spiritual and mental thinking. Things look bad both nationally and internationally. In the Orient we hear shells screaming over the battlefield hurling death and destruction into the midst of the helpless Chinese. In Germany we find the political situation exceedingly tempestuous. Exceedingly dangerous we find France, purchasing fifty million gas masks—one hundred thousand of them for immediate delivery. We find India in a turmoil; and if we look at yon green spot, called Ireland, we find there, too, that anything might happen.

I do not worry too much, though, about these conditions, for, as I stated, the world

is going through a period of spiritual and mental evolution. A new child is about to be born and naturally there must be birth pains in world affairs, as there are in the physical birth of a child. It might seem foolish to state that the world is approaching an era of unparalleled peace and prosperity, but I predict that this will be a fact. How much stronger the birth pains will grow before the child is born, I do not know; but I do know that superstitious pagan religion, which is responsible for all the fear the world has ever known, has had a death sentence pronounced upon it, and it stands there today with the black cap over its head. Immediately before it stands the executioner with the rope in his hand. The name of the executioner is REASON and the rope is called TRUTH. Even as I write this the rope is being placed around the neck of pagan religion and ere long the death trap will be sprung and supernaturally-revealed religion will go back to the limbo of ignorance from whence it came. For Truth must strangle lies and Truth in the hands of Reason has and will be the most effective weapon for ridding the world of this monster, which for so long has masqueraded as an agent of God. You ask me if its death is sure, and I tell you, "Yes". And no one realizes it any more than the religious structure, which knows full well that it has nothing constructive or sane to offer to the world today. It knows that its story will not stand up under a rigid investigation. It knows that if it be judged under the rules of evidence this story must be pronounced utterly false. Knowing the doom ahead, many religious leaders are attempting to compromise with the world, as they call it. They are denying the divinity of Jesus Christ, which is certainly a forward step. They are opening up their pulpits to men who never did believe in the miraculous birth of anyone. Moving pictures are being added to the religious routine and orthodox church houses are being rapidly transformed into social and matrimonial centers and agencies. This is as it should be, but the pity of it all is that the church has nothing to offer to take the place of the old pagan doctrines it taught for so long. It is just simply discarding the fable and allegory and joining hands with those who never did believe as the church taught.

I am not too critical of it, however, for truth is forging to the front, and the more quickly this sanctimonious group of so-called "divinely inspired religionists" will find the real power of the Real GOD, as IT exists. And let me assure you that there is no connection whatsoever between the church GOD and the real Life Spirit behind all creation. The growth of this movement would not have been possible had not its founder known the power he believed in and used, and as we grow still more, the truth of the great Life Spirit will be applied and will be used every step of the way we take.

My message to my readers is a message of hope; it is a message of a big hope. You know that it is always darkest just before the dawn and let me say to you that the day is coming in which the knowledge and the power of the Spiritual Realm will be so common that it will be the accepted thing. All we have now is an impossible story offered to us by impossible individuals, which story is so utterly foolish that it cannot be believed. When this story dies and when the organization teaching it dies, then naturally will men and women find an entirely different view of religion and an entirely different spirit existing. It would not be reasonable to suppose that there could be so much of this thing called LIFE in the world and there be no direct connection between it and the creator of all this life.

The long-haired preachers and sob sisters, of course, would have us believe that we must first die, etc., etc., etc., before we know what it is all about. That is pagan superstition and not true. I must maintain that there exists throughout all creation a Life Spirit. I must also maintain that all death is the absence of this Life Spirit. The chances are many to one that if physical death occurs at all, that it occurs once and for all and only occurs because of the ignorance of the operations of the Mighty Creator of Life. Man is the greatest thing in the universe. He manifests the highest degree of life known. It is unreasonable to think that history must repeat itself and this continual death proposition be everlasting. I do not believe it, and neither do you. There are pioneers of the Spiritual Realm and these same men are also willing to depend

just a little bit on the Life Instinct and Life Principal which caused them to be. This the founder of PSYCHIANA has done from the very first day of the birth of his teaching. At the present time, full page announcement are appearing in forty-five large national magazines and scores of newspapers. I say without any fear of contradiction that such success as this has only been made possible through an absolute dependence upon Spiritual Law. What I do not understand is why people doubt Spiritual Law. A law does not need to be doubted. It always works. Men and women continue to doubt, however, because of the religious superstitions which have been handed out for so many years under the guise and under the false pretense that it is divinely inspired by God himself. What blasphemy to think for one moment that the great Creative Principle and Law which is responsible for all creation ever stooped to such assinine performance as preparing a lake of fire and brimstone in which to burn up all sinners! How any reasoning, thinking mind in the twentieth century and in the United States of America can ever accept such a cock-and-bull story as that is considerably past me. As a matter of act, however, this story is not believed, and neither is very much else of the story believed; but in their desperation and not knowing where to turn, these religious organizations hang onto the exploded theories which were all right for shepherds on the plains of Moab thousands of years ago, but which are certainly not all right for us today. If these organizations were honest enough to admit that their history was not true and if they were honest enough to turn their houses of "religion" into picture shows and eating houses or something on that order, it would not take men and women very long to find the true God and the mythical god of the church would pass out of the picture. Religion after religion, theory after theory, sect after sect, black-robed priests, long-haired preachers—down through the ages this ghastly procession has wended its way with the cross at its head, telling you and me that it represents the great Creative-Intelligence which made this universe millions and millions of years ago.

If you do not accept the doctrines and

the dogmas of these organizations, then you cannot be a member of them, and consequently, you are a lost soul. But I see a movement among the dead bones. I sense coming to this earth and already here a new conception of God; in fact, I sense and know the existence of a God the church never knew anything about. In my other works I have shown very plainly that the church God never was other than an old heathen God, belonging strictly to the Jews. This God is called "Jehovah" or "Yahveh." Never has the church had any other God than that; never will it have any other God than that; and just so long as it holds to that foolish theory, then just so long is it slowly swallowing the poison which will shortly bring it to its own doom. I am not interested in any claim made either by the Pope of Rome, or the Moderator of the Presbyterian church that either one of them has any divine inspiration to the exclusion of anyone else. There never can be introduced any evidence to establish any claims of divine inspiration. If it were possible for a person to receive some revelation direct from the hand of God, then such revelation could only be supernatural to the one receiving it. It would have to be second-hand to anyone else.

I have suggested more than once to religious leaders who have asked me what the trouble with their structure is that they were worshipping an idol of God instead of the real one. Of course, they have immediately told me that I was a blasphemer and all that sort of thing, for it is next to impossible to convince this organization that it knows nothing whatsoever about God. If they would concentrate a little, however, on the activities of that Jewish tribal God, they would see as plainly as I do wherein the failure of their teaching lies.

No, my friends, strange as it may seem, the very organization which on its own self-appointed authority has been attempting to teach things of God is now being shown up to be the greatest stumbling block in the path of true religion and the revelation of the true God that this world has ever seen. This book they call the "bible" is the greatest piece of religious humbuggery I have ever read and is a fit matter for the old Jewish tribal god, Jehovah. The true bible has not yet been written. It is, how-

ever, being written by you and me every day we live. The true bible contains only what it is that we know are facts and that can be proved to be facts. All the marvelous discoveries and inventions and all the wonderful machines we have are writing the bible. In the true bible there is no room for talk about snakes and gods; nor is there any room for flaming fires and sharp-pointed swords; nor snakes walking on legs; for in the true bible lies human wisdom, and human wisdom is divine wisdom. I am not interested in crucifixions, resurrections, and ascensions at all; but I am interested in all that helps to avoid or cure disease or conquer pain right here and now, for this can only come from the real truth or the real Spiritual Realm. I do not admit that this thing called "death" belongs in life's picture, and I believe the day to be here in which mastery over that ghastly phenomenon will be had—perhaps not in your day, nor mine; but just as surely as the day follows the night, then so surely will the day of Spiritual Knowledge follow the dark and gloomy night of religious superstition.

On this second anniversary of the birth of PSYCHIANA let me leave with my students and followers a request. This request is that they learn something of the real Spiritual GOD of the universe and that learning of this power through the requirements of their own hearts, they make the world a better place in which to live.

*The soul that knows God
needs no "mediator" be-
tween him or herself and
God. This soul goes direct
to God.*

THE REMEDY

I write this at the conclusion of a great Democratic National Convention held in Chicago. A few weeks back the Republican Party held its convention. The main issue in both of these conventions seems to be prohibition, with the Republicans straddling the fence and the Democrats advocating immediate and complete repeal of the Volstead Act. Taking the risk of being misunderstood by some, I shall here state that I have no use for any legislation which would attempt to control the morals of a man. I consider the right to use liquor to be a personal moral question and therefore every individual should have the right to decide for himself whether he wants to drink liquor or whether he wants to leave it alone.

My good church friends, of course, advance the argument that because we have laws against murder and enforce them, it is perfectly right to have laws against liquor and enforce them. In other words, the attitude of the church is that there should be laws to enforce against everything that is not in keeping with its beliefs and teachings. The old Ladies Aid Societies would like to see national laws prohibiting the use of tobacco, and if we were to let the churches have their way, it would not be long until they would be trying to legislate you and me into their churches on Sunday. This, of course, will never be; but it is the very thing that the religious organizations, with the exception perhaps of the Catholic Church, would like to see today. You cannot drink, neither can you smoke. You must not attend dances, nor must you be seen out with a young lady after dark.

Looking at these conventions from quite a disinterested viewpoint, it looks as if the Anti-Saloon League and the Prohibitionists have been dealt a death blow and while not claiming to be a prophet at all. I predict the biggest Democratic landslide in the history of this country this fall. The Anti-Saloon League is nothing more nor less than a branch of the Methodist church. There was a time when the larger church organizations constituted quite a political power in this country, but fortunately that day is no more. The attitude of the general public seems to recognize the existence of churches

and preachers and as long as they mind their business it tolerates them; but as far as putting any stock in what they say, or having any confidence in their theory of religion, the general public has no confidence either in their political standing, or in the story they teach. The unfair thing about the attitude of the Anti-Saloon League and the church organizations which support it is that no matter what the majority of the voting public of this country want, if it does not coincide or agree with their teachings, they immediately oppose it. Ninety-five percent of the population of this country might not want prohibition, but that makes no difference to the Methodist Church with its Anti-Saloon League, for they are opposed now to even giving the public a chance to register its vote on this subject which, while of minor importance, is at the same time the great issue, or will be the great issue in the elections this fall. After these elections are over the churches will have found that the public of this country has spoken in no uncertain terms against them and their pet child, the Anti-Saloon League. They will have one more experience of their own waning political and religious power. Many of them will rub their eyes and wonder how it happened; but they should not worry themselves any too much, for men and women by the millions throughout this country have no more confidence in anything the churches teach and get behind than they have in the proverbial "Hell-fire" teaching of this same structure. Let it be distinctly understood that personally that we are not interested in liquor. We have beautiful children that we do not want raised in the atmosphere of the saloon. At the same time, however, we grant the right to every American citizen to violently oppose any so-called "Reform" movement instigated by an organization operating, as it may claim, by "divine authority." We do not feel that the church as an organization knows enough about the truths of God to take an active part in the political structure, or the moral structure of this or any other country.

One of the most amusing statements I have ever read appeared in a large western

newspaper the other day. It was stated by Bishop Cross, of the Episcopal Church in Spokane, Washington, that the present depressed times were driving people back into the church and therefore back to God. That, I state, is one of the most amusing and at the same time one of the most fabulous statements that I have ever read in the public press. It is true that there is a greater hunger for God now than there ever was, but it is not true that men and women are looking to the church to reward their search. A few of the weaker ones incapable of thinking for themselves may do this, but certainly no right-minded or right-thinking man or woman would ever suspect the church, in the light of its history, to do anything toward leading them into Spiritual Truth. The story the church teaches and upon which its entire structure is founded in the first place is not true. At any rate the church cannot prove that it is true; and if Bishop Cross thinks that anything is driving the people into the churches today, I suggest that in his own city of Spokane he gets a substitute preacher next Sunday. I suggest that the good Bishop make the rounds of all the churches in the city of Spokane next Sunday night and carefully tabulate the number of those attending. Then, I suggest that he make the rounds of the theatres, the hotel lobbies, the cafes, the parks, the amusement places, and the highways and then figure out the percentage of the population of Spokane that attended church on the Sunday on which the good Bishop makes this check.

In the recent Democratic Convention one of the speakers called attention to the many promises held out by the churches and the Anti-Saloon League when prohibition was first put into effect. "We were promised," said he, "that prohibition would empty the jails; we were told that it would empty the poorhouses; and we were also told that it would bring about national prosperity. To the contrary, however, we find our penitentiaries bulging as never before; we find crime more rampant than ever before; we find gangsterism, with its sordid tale of murder, existing, whereas it never existed before prohibition. THE ONLY THING THAT PROHIBITION HAS DONE IS EMPTY THE CHURCHES."

I mention these facts only to show the

way the wind is blowing and to prove my prediction that the Democratic Party will go into office with an overwhelming majority next fall. The most popular man in that convention at Chicago beyond any question was Alfred E. Smith. This man is a Catholic and wringing wet; but no man at either convention, not even the presidential nominees, drew anywhere near the applause that Alfred E. Smith drew. I am not interested in his religion where politics are concerned, although I do not think a Roman Catholic will ever sit in the White House at Washington, D. C. The recent Literary Digest poll was overwhelmingly vindicated by the results of both conventions. The prohibition question, therefore, must and will be a deciding factor in the elections next fall.

I am not so sure, though, that the remedy for the depressed and perilous world conditions today lies in any prohibition plank. I will grant every man and woman the right to drink a glass of beer, or a glass of wine, or a glass of whiskey if they want to. That is their right and no church organization and no Anti-Saloon League should ever take that right away from them. Being essentially a teacher of the Spiritual Realm, I repeat that I do not believe the solution to the world's problems lies in or around prohibition. I think the casting off of the church and the Anti-Saloon League to be a very big step in the final culmination of things, which final culmination will be a knowledge of the presence of God in the world and in the human life; and insofar as the prohibition question goes, it is a very fine step because it will very effectively change the greatest blunder this country ever made and that was the writing into the Constitution of the most infamous piece of legislation this country has ever seen. Our Constitution was drawn by men who were vitally opposed to all types of religious despotism and intolerance. In fact, this Constitution of ours was the result of an effort on the part of honest men and women to rid this country once and for all of religious superstition. Therefore, I say that anything which tends to upset the church with its false doctrines is a step forward in our struggle to find the truths of the great God as He exists. Spiritual Truth has never come by or through any church organization. As long as the church exists and as

long as it teaches the unprovable and untrue theories it does teach, no true spiritual light will ever come from it and the church may rave and prate about its religion as much as it cares to. In essence the religion of the church is false, for the truths of God are not revealed by revelation, for true religion is not a revelation but an evolution. It is life, not belief, and true religion is independent of any church or any creed.

The church looks upon me as probably the greatest infidel of modern times, and yet thousands of my students all over the world look upon me as a great saint. I do not admit this latter, but that is the opinion they have formed through applying the literal living power of the living God Spirit here and now; so in my case, the one whom the church calls an infidel might in reality know more about the truths of God than the church, which classes me as an infidel, does. We are breaking from the authority of the past in many lines, and certainly we are breaking from that authority in religion. This is easily understood when we consider and remember that so many of the good and the great have been absolutely unorthodox in matters of religious faith. With the rejection of the so-called "Christian Church" and her ancient creeds and her antique god, we find men and women, many of the grandest souls and greatest minds that ever existed, are leading the way into the great Realm of God and at the same time totally rejecting all doctrines which orthodoxy holds as fundamental. We have but to look back over the past to find that the vast majority of the leaders and apostles of progress were and still are unorthodox in religion. In one of my books we recalled that Mazzini, a Unitarian, and Garibaldi, an atheist, gave freedom to modern Italy; how Danton and Mirabeau, two atheists, saved France from the injustices of the past and the bloody excesses of the Revolution. I pointed out how Victor Hugo and Gambetta, two infidels, were the guiding stars at the birth of the Third Republic; and I further showed how the great atheist, Frederick the Great gave the world a united Germany. I recalled that it was Louis Kossuth, a Unitarian, who was responsible for the inspiration of the freedom of Hungary; and how Charles Bradlaugh, the great atheist, struck the death blow to religious intolerance in

England. We do not need to look across the waters, however, to find where all progress whether spiritual or political has come from. In our own fair land William Penn gave more liberty and justice to the people of the American Colonies than did any other individual; yet this Unitarian Quaker was imprisoned for denying the Trinity. You will recall that when the heel of the oppressor was heavy upon the neck of these Colonies and when foreign soldiers were quartered in American homes to compel submission to royal tyrants, a voice was heard coming from across the seas. It was the voice of one who said. "Where liberty is not, that is my country." This man was the infidel of infidels—Thomas Paine. His book, "Common Sense," in which he condemned the traditions of the past before the bar of reason, burst from the press with an effect rarely produced in any age or in any country by anyone. This heretic had a wild dream of freedom, but this wild dream of freedom swept this fair land of ours and in only a few months the Continental Congress was called together and it adopted that never-dying document, the Declaration of Independence, which was penned by the hand of Thomas Jefferson, another infidel. When the night of suffering was darkest, Thomas Paine, the infidel, again brought cheer to the waiting multitudes by his book "The Crisis." The opening words of this book, "These are the times that try men's souls," are known to everyone. Then came Lafayette, another infidel, to join in this fight for freedom. Benjamin Franklin, who has been called "the American Socrates," was an infidel and it was through his efforts that the Court of France sent the aid that made our freedom possible. When liberty's day began to break, dispelling the gloom of the long dark night, there gathered together a group of our ancestors to formulate a plan of government. Our world-renowned Constitution was adopted, but it came from the hand of Gouverneur Morris, who was an infidel. From this Constitution all reference to a God was purposely omitted and it was declared that religion and this government should forever be separate in order that you and I might be free.

I could go on at great length here and show the infidels who were responsible for

this United States, with its world-known Constitution; but I won't. I just wanted to call attention to the fact that the very religions which this constitution bars from government office of any kind are the very ones which were responsible for the adoption of the greatest piece of governmental foolish legislation that has ever marred the sacred pages of our Constitution; but the remedy does not lie in the hands of the church; nor does it lie in the hands of the Anti-Saloon League; nor does it lie in the hands of the Prohibition party. It lies in a far different direction. This overthrow of the Anti-Saloon League and the modification of the Volstead Act are a step forward in that it rectifies a terrible mistake and in that it very effectively shows present "supernaturally-revealed" religionists that they have no more sway or authority in this country. They recognize this, though, and are trying very vainly to find some way in which they can save the neck of their structure and still hang onto their antique God. Many of them have just about made up their minds that this cannot be done, so they are looking for outside help. It will take perhaps another decade before the complete collapse of all "supernaturally-revealed" religion; but every day and every week and every year drives the fact home a little farther that this world is getting ready for the true remedy which will come in the form of real truths about a real God, which God, of course, the church cannot possibly know anything about.

The Prohibition Law will be repealed, but that will not bring spiritual knowledge, nor will it bring a knowledge of spiritual truth. That knowledge is already breaking on the earth and it is breaking without any assistance from the church; in fact, the knowledge of the great Life Spirit lies entirely outside of the church. By the thousand men and women who deny every fundamental of orthodox religious beliefs are finding something of the eternal existing truths of the Spiritual Realm so far removed from the "Heaven" of the church that they never will meet each other. I have friends in many foreign countries and this experience and this knowledge of the truth, which has crept in all unaware, is the true remedy to conditions as they exist today in this world. The old world is simmering over a

volcano and we do not know what might happen. Distrust is rampant; rotten political graft is also rampant in this fair land of ours. In the first five months of this year in America 660 banking institutions, having total deposits of nearly \$400,000,000.00 have suspended. We are at the peak, perhaps, of the greatest depression this country has ever seen. There is more suffering and poverty and unemployment than we have ever seen before; but I suggest that my friends and followers be not too disheartened, for the upward climb of evolution is slow sometimes but very sure, and out of the present day mull and mess there is being born a true spiritual picture, and there are on this earth pioneers of the Spiritual Realm who, with a divinely-given foresight, can see the first faint glimpse of a new day dawning. 'Twill be a day of spiritual power; 'twill be a day of universal peace; 'twill be a day in which the entire human race is conscious of the presence of the great Life Spirit which caused all to be and which Spirit still is in existence for your benefit and for mine. This day will not come perhaps over night, but it is here. Not since the days of Greek mythology have there been any overnight discoveries, and in the realm of spiritual truth we find ourselves today unconsciously conscious of a Presence, which Presence is leading and is guiding those willing to be led and guided by it.

Let no human hands attempt to take the reins of government at this time, for the destinies of nations are in the hands of a far higher Power than our governmental agencies know anything about. The remedy? It lies in the hands of men and women living in conscious communion with the overshadowing power and peace of God.

"PSYCHIANA"



The Religion
of
POWER

TWO RADIO BROADCASTS

Many requests have come to me for printed copies of my radio broadcasts. I am sorry but we have not the time to print them. From time to time, however, I shall print in this magazine some of these broadcasts and trust that my students and followers will enjoy them. There come also many requests for information regarding future broadcasts and many have asked when the pipe-organ will be put on the air. The way things look now I shall never be able to broadcast again. The month of July is the biggest month we have ever had. More students have enrolled than ever before and the demands on

my time seem to be going to make broadcasting this fall and winter impossible. The only alternative I see is to have electrical transcriptions made, and that would take me to Los Angeles to have them made, and I cannot even spare that time. However—the right thing regarding these broadcasts will be done—for by this time you know that I order my life and this movement in accordance with the illumination coming to me from the Realm of God. I shall refer to the broadcasts again if I decide to go "on the air" this fall and winter.

Ladies and Gentlemen:

Before I proceed with my lecture proper, I wish to take the time to answer a question which came to me after the broadcast of Wednesday evening. The question comes from a minister in Spokane, and I am very glad the question was asked for it has a direct bearing on the subject matter of my future broadcasts over this station. Right here I may say that I have but one object in giving these broadcasts, and that object is to give to my hearers what I believe to be an entirely new line of thought along religious and psychological lines. That the thought IS new, is evidenced by the fact that in one short year, this new teaching has gone all round the civilized globe, and in this day and age when peoples hearts are hungry for the truth, you may depend upon it that if TRUTH is offered them, no matter by whom—no matter how weakly it is offered—the people of this country and of the world for that matter will welcome such truth. There never was a time when men's hearts were so hungry for the actual truths of being as they are now. There never was a time when they will listen to the truth as they will now. BUT IT HAS TO BE THE TRUTH.

No longer can either minister or priest or rabbi sell to the people of this wonderful land as truth, dogmas and doctrines which originated thousands of years ago in a dark

and ignorant land. No longer will men and women believe impossible dogmas and theories which had their origin in the fertile brain of some uneducated sheep-herder on the plains of Moab 3500 years ago. For that sort of twaddle has had its day—it has been put to the test and failed—it has been weighed in the balances and found wanting. And men and women by the tens of thousands want to know, if possible, what is the actual truth of being and the actual truth of God. And never let anyone tell you my friend that there is no answer to those questions. There IS an answer. And the answer is so plain that it has been missed by its very simplicity.

It has been missed because those who have claimed to represent God on this earth have offered to you and I a being which never could have had an existence. They have come to us, bible in hand and said "This is the truth—now you believe it or lose your soul." But these honest, earnest brethren, evidently forget that the burden of proof of their stories is not upon the head of the one asked to accept the stories, but is upon the head of the one offering them for belief. But those who pretend to represent God on the earth reverse this process. They come to us and ask us to believe stories which by their very essence can be nothing more nor less than ignorant and pagan superstition. They do not present any proof what-

soever of their impossible stories, but they DO ask us to swallow them all, and then, if we refuse to swallow them, they tell us that we are all damned and shall eventually, when we die, lose our souls, etc. And it is upon such doctrines as that—absolutely fallacious and incapable of proof—that the present religious structure as it exists amongst us today came into being. Outside of the Christian Science church, it is my opinion that not a single religious organization in existence has one iota of either scientific or reasonable truth in it.

It has come to pass nowadays where people by the hundreds of thousands smile when the subject of God is mentioned. The presentation of the supposed truths of God by this organization pretending and claiming to be His agents, has been such a rank failure, that people smile when it is even suggested that any existing religious body knows the slightest things about either God or about any spiritual power there might be in existence. For it is my contention that these differing systems of religion have, by the very falsity and impossibility of their teachings, very effectively blinded the minds of the people to the REAL TRUTH of God as it exists. And when one traces the structure with its "holy book" back as far as it can be traced, he knows that there is no possible chance of there ever being anything either "divine" or "supernatural" connected with the entire structure. He knows very well that it is just one more system of religion among many, having a combination of a "God-Man" at the head of it, and usually a being which in some supernatural manner or other, rose from the dead. Every leading system of religion in existence has the same thing to offer and the same story to tell. And for years they have sold their doctrines—but no more. For I say, people are beginning to think for themselves—and when men and women do that—then as surely as day follows night will the truth eventually be known.

Go out under the stars some evening, and in the quietness look up into those heavens. Try and imagine that the light from those heavenly bodies took millions of light years to reach this earth. Try and conceive of the mighty operating LAW behind such a scheme as that—and then ask yourself whether or not you believe that the mighty

over-ruling power responsible for such a scene ever sent an "angel" whatever they may be down to the wife of a Syrian Jew, telling this woman, who later became the mother of at least six children, that she should conceive and bear a son in violation of all known natural law, which son should at the same time be God—a one-third of God—and a human being. Try and conceive if you can, of such a marvellous power which is holding those planets in their orbits, ever regretting himself that he made man, and then, because he was sorry, causing a great flood to come and drowning them all out like rats in a trap.

Imagine if you can, such a power as is responsible for the shining of yon sun, ever speaking to an illiterate sheep-herder from the crater of an extinct volcano, giving to that old sheep-herder, a code of laws which is later proven to be nothing more nor less than a copy of another code of laws which was in existence 1800 years before the old sheep-herder ever lived. Do you believe, in fact can you believe such impossible stories as these are? Do you believe that the mighty maker of this universe ever held a conversation with a talking snake in the garden of Eden, ordering this snake to eat dirt for the rest of its life? Do you believe for one moment that the same mighty operating Spirit, or Power, or Law, ever caused millions of quails to fly in from off the ocean to feed a few hundred thousand of God's chosen people during a forty-year pursuit through the wilderness? If that story were true, those children of Israel would still be out there picking the feathers off the quail—there were so many of them. Take one more look my friend at yon starry heavens, and then ask yourself whether or not you believe that such a power as this must be, ever caused a few scores of skeletons to get up out of their graves through six feet of earth, and mingle with the citizens of Jerusalem. Ask yourself whether or not you believe that this same power gave his secrets to any church organization, to the exclusion of everyone else. Ask yourself these questions, and then it seems to me you will be of like opinion to myself. For I do not believe one single bit of such stories as these—and furthermore—I question very much the claim that those making such statements know one single thing about the

mighty ruling power of this universe. Certainly the power which caused and still causes yon planets to revolve in the heavens, had nothing whatsoever to do with holding a conversation with a talking snake. Certainly the power which caused and still raising up a few score of dead and putrefying skeletons from 6 feet of earth. Maybe the god of the bible did these impossible things—but if he did then certainly he cannot be the God of this universe. And men and women are fast seeing that too. They let these differing religious organizations tell them that stuff once—but no more.

And this is exactly what PSYCHIANA claims. It claims that there is in existence a power, a mighty operating LAW, about which these various religious organizations know nothing at all. Its founder believes and teaches that in offering to us as God, such a monster as these various bodies offer us, claiming all the while that he is the true god—is doing nothing other than blinding the eyes of the people to the existence of a real power behind things, which power has no connection whatsoever with any supreme being these religious organizations tell of. The power we teach can actually be used and contacted here and now—and if any proof of that is needed, my files are literally teeming with telegrams and letters telling of happenings through this power which seemingly violates all known natural Law. Here a man in Twin Falls hospital—dying. Doctors say no hope. Telegraph for his relatives to come from Canada. But as a last resort the representative of PSYCHIANA is called in and the next morning this man, suffering from spinal-meningitis is well and inside of a week leaves the hospital. In the same city a case of a gangrenous leg, amputation immediately necessary, contacts the same PSYCHIANA representative, and the gangrene disappears, and there is no operation. PROOF—yes lots of it. And we of PSYCHIANA KNOW—and we know absolutely that there exists a power so far ahead of any power the church knows anything about, that there can be no comparison between them. Those of you who sent for my free lecture will know of what I speak by this time, and those of you who haven't sent for it had better do so, for I

do not intend to give this 6000 word lecture away forever.

Now for the question this good brother asks—and I think he asks it honestly, although if he knew his bible he wouldn't need to ask me the question at all. Here it is:—"How can you call yourself a new religion and still not believe in the deity of Christ?" And here is my answer: Because the evidence is all to the contrary. No man can read the bible and believe in this divinity. In the first place, Matthew and Luke attempt to give the genealogy of Jesus. Both of these two were supposed to be divinely inspired. But one says that there were 28 people between David and Jesus and the other states there were 43, and there are only three names alike in each list. Evidently the inspiration of Matthew and Luke did not tell them the same stories. Again, if Christ had no earthly father at all, then there would have been no need of either Luke nor Matthew trying to give us a human genealogy. Once more—Jesus at no time ever said he was a part of the trinity—in fact he never alluded to the trinity either directly or indirectly. Had he been a part of God he certainly would have said so. Once more—if Jesus were conceived by the Holy Ghost, and had no earthly father at all, then by no possible means could he ever have been OF THE SEED OF DAVID—and so all scripture dealing with that subject falls flat. If he had an earthly father—he was not God. If he had not an earthly father—he was not of the seed of David.

If I cared to and had the time I could speak for one whole day, giving this brother absolute evidence that by no possible means could Jesus ever have been more than a human being. But my time is gone, and next week we will go into this matter at greater length. I shall be happy indeed to send those sending me their name and address, my free lecture, which has been the means of leading thousands into the light and knowledge of the most dynamic power in the universe. And when this power is contacted, believe me friends, your troubles will vanish like smoke. So send to me for this lecture now while you are still thinking about it. I will be with you again next Monday night at eight o'clock.

SECOND BROADCAST

Let me first of all thank very sincerely, the hundreds who wrote to me thanking me for the broadcast of last Wed. evening. It is quite impossible for me to answer these letters personally, but please rest assured I appreciate every letter and promise you that I shall do everything in my power to help you to get at the truth of being and the truths of God. For I assure you the actual truths of God are very far removed from what we have been asked to believe by those posing as specialists in the realm of religion—very far removed are they. And there is only one motivating power in my life my friends, and that is to try and show you what the actual truths of God are, insofar as I have proven them to be facts. If I can give to the world some vital message of truth concerning the mighty and little known power behind this universe, then I will be willing to lay down my life after such truth has been given out. For the truth of being and the truth of God as PSYCHIANA has proven it to exist, is so far removed from what the present day religionists have given to us, that there is positively no comparison between them. These letters from you have given me a lot of courage and a lot of hope—I promise you that—and although in one short year my message has gone all over the civilized world—it hasn't even gotten off to a good start yet. And before very long, PSYCHIANA will be the most widely-discussed system of religious thought ever given to the world—I promise you that. For it is impossible in this day and age, to present actual truth without the people running after it. They want it—they are hungry for it—and they will get it no matter at what cost. For the day of religious superstition is quite passe—No longer can pious religionists ask the man on the street to believe some impossible yarn of something that never happened a few thousand years ago—if such a story does not appeal to reason. For the greatest gem in the human mind is the gem of reason. And those who would have us superimpose self-assumed authority over reason, are arguing from the wrong end, and are attempting an impossible task. That has been the method of those dealing in "GOD" in the years gone by—it is NOT the method now

And it makes me mighty happy too—for I know that when men and women refuse to accept impossible stories, stories so foolish that no human mind can possibly believe them—when men refuse to accept such stories—you may safely depend upon it that they will shortly find the truth. And in the realm of religious thought as in other realms of thought, any attempt to have you and I believe the impossible and the unreasonable, is a waste of effort for men and women will not do it. Oh—there are those who will hang on to their old traditions and dogmas until the last dog is hung—for children give up playthings very reluctantly. But even these must bow to the forward march of reason and enlightenment, and finally—out of the mass and mull of present day dogmas, doctrines and beliefs, will rise a structure which will utterly discard these old obsolete thinkings, and those who so discard them will find the actual truth of a God which is so far removed from the one in the sky that there can be no comparison between them. And already men and women—students of mine—by the thousand are experiencing the unspeakable joy and happiness and success of a life lived in the fullness of the power of the mighty Life Spirit behind this created scheme of things. For needless to say there is such a power—and what a power it is. Some psychologists would have us believe that it is the "subconscious mind" which mind, they tell us, can do for us the things we ourselves cannot do. And there is a lot of truth in their statements. The error lies in the fact that it is NOT subconscious mind at all, but the power of the mighty Life Spirit, which has been wrongly and ignorantly interpreted as being "subconscious mind". It took a thinker to see that it was not mind of any sort—but a far greater power than that. And let me say to you my friends this night, that there is in this world a power so dynamic, that all other powers and forces fade into insignificance beside it. It is not subconscious mind—it is the power of God—but certainly not the God you and I have been taught to believe in. For this power we teach caused yon millions of stars and planets to revolve in their orbits, and so arranged it that they never went astray but continued their flight

through the myriads of ages with no mishaps. The power we teach, is the power responsible for the growth of the beautiful lily on the mountain-side. The power we teach is able to step into the human life and transform it from a doubting cringing thing into a marvellous piece of physical mechanism, which operates in and is fully conscious of the mighty power of its creator, living and dwelling in its midst. The power we teach is abundantly able to make your life and my life blossom as a garden spot, and to give us every right thing we need to make our lives happy and fruitful. In fact, I am not so sure at this time that the power we teach is not perfectly capable of relieving us of the necessity of death at all. My files are teeming with what would be called miraculous healings and cures. In Twin Falls hospital, a man dying with cerebrospinal-meningitis—relatives wired for. Doctors say no hope—and the PSYCHIANA representative is called and in a few days the man leaves the hospital. In the same hospital a case of a gangrenous leg ready for amputation—the same representative called and the gangrene disappears. And every physician in the city goes to see the phenomenon. Yes my friends of the air, the power we teach is abundantly able to do for you everything that you can possibly need and will do it when you recognize the presence and actuality of this power.

You cannot recognize the presence and ability of this mighty operating Life Spirit however as long as you believe that by no hook or crook can you know anything about God until you die. You will never find the real Life Spirit in such beliefs as that—I promise you that. For most of the stories told us of God the absolute fallacies, never had any truth in them, and had their origination in the uneducated minds of ignorant and superstitious savages, herding sheep on the desert thousands of years ago. And from such minds could never come any system of truth about God, which system would be suitable to us today. For we are not living in a superstitious age any more. There is some of it left yet of course, but as a whole America is not interested in superstition. It wants the truth and believe me it is grasping it just as quickly as it is presented to it. I have no quarrel at all with those who choose to believe that the mighty power responsible

for yon heavens with their unutterable and unspeakable glory, caused rocks to be rained etc. I have no quarrel at all with those who choose to believe that. Nor have I any quarrel with those who choose to believe that the mighty creator of this universe of the dust made a man and then took a rib from the man and made a woman. I have no quarrel at all with those who say they believe that God regretted himself that he made such a wicked being as man, and so drowned them all like rats in a trap. I have no quarrel at all with those who care to believe that scores of skeletons arose from their graves through six feet of earth, and in their dead and putrefying condition, walked around amongst the citizens of Jerusalem. I have no quarrel at all with this sort of stuff. Let them believe it if they care to. I do not believe it and neither do you. And furthermore I fail to see where anything enlightening can ever come from holding such beliefs as that. But I have absolutely no quarrel with those who wish to say they believe that—for as far as I am concerned they are perfectly welcome to it—I don't want it. No, ladies and gentlemen—there is a power in this world of which little is yet known, and this power is the mighty power of the Life Spirit which first came to this earth millions of years ago. Its power is absolutely unlimited—NOW. It can do HERE and NOW anything right that is desired, and my friends, no matter who you may be, let me say to you that you probably are living in ignorance of this, the most dynamic power this world has ever seen. Does it actually work you ask? Well—my reply to you is that whenever you find a new religious teaching that in one short year goes into 67 different countries, and whenever you find every conceivable sort of illness, depression, bad luck, failure etc. disappearing before the mighty power of the truth taught—I think I can say to you yes—the power works all right. At any rate, if you will send me your name and address I will send you the same 6000 word free lecture which has been the means of liberating thousands of my students all over the civilized world. It will cost you nothing at all, and will open your eyes to some truths that you have never known. So send to me for this lecture. Address either this station or Dr. Frank B. Robinson at Moscow, Idaho.

THE LOVE OF GOD

Some few years ago I was standing on the deck of an ocean liner. We were sailing on the peaceful Pacific Ocean on our way to beautiful Hawaii. The weather was beautiful, and a very happy crowd of folks were aboard that ship. As we neared the end of our journey, I was quite interested in watching the "flying-fish" leaping from the bosom of the ocean into the atmosphere, where incidentally they did not belong. They did not really fly—it is more of what I should call a "leap". They swim rapidly through the water and then continue their "swim" in the air. At any rate, watching those beautiful little fish brought to my mind a thought that has ever been with me—and probably will always be. In fact that trip to wonderful Honolulu left many happy and pleasant memories with me. But there were really two lessons I learned, and as ever it was nature—God's handiwork—that taught me these two lessons.

Both lessons were, of course, in the subject I am most interested in—and that is the Great Love of a Great God. For after all, and over and above all, what is there in life that matters other than that? I have found nothing yet that can anywhere near approach the bliss of a soul in tune with its Maker.

Everyone has their happy moments. Everyone has their moments of bliss—and joy—and peace—and supreme delight. But let me say to you here friends that there is no peace—there is no joy—there is no happiness that can even faintly compare with the bliss and joy and happiness of the soul of man with his God. Its a joy that cannot be explained. Its a peace the world cannot give. Its a bliss which is not to be obtained through belief in old pagan superstition, but which is to be obtained through communion with the ever-present Life Spirit.

There I stood—on the upper deck of this wonderful ship, and as I stood there leaning against one of the ship's stanchions, the little fish in their play would "fly". Here is the first thought I received—those little fish were **QUITE OBLIVIOUS TO THE FACT THAT THEY WERE IN THE PACIFIC OCEAN.** They did not know that. It was their **NATURAL ENVIRON-**

MENT and so they never even gave a thought to the water they were swimming in. It surrounded them. It completely engulfed them. It was their very life—for a fish cannot live out of water. Then—every so often—and with a daring to be admired, these little finny creatures would dart up into the life giving air, and, refreshed, would go back into their natural haunts again—the water. For the time being however, they were out of their natural surroundings. They could not have lived very long in the air. But they delighted to take these wonderful "flights" into the realm above them.

It is the same air in the water that gives them life. But it is in a far thinner or weaker condition. It is not pure air in its natural state. If it were—it would kill the fishes. So the Master intelligence so ordained it that *just enough air be meted out to their mode of living and their species of existence to keep them alive.*

Above them of course are the heavens—full of air. But these little fishes are perfectly oblivious to that fact. They live in the water. They are used to the water. They have enough of this life-giving air given them through the water—but *over and above them is an abundance of air of which they are not cognizant.*

And how like you and I this simple little example shows ourselves to be. Here we are—just enough of the life Spirit in us to keep us alive—and yet—over and above us all—and unrecognized by most of us—there is an abundance of the fullness of *life*—but, to us—it is perhaps quite indiscernable. Every so often, we get a little daring, and so we fly into the realm of Life—that realm of God, and, like these little fishes, we come back strengthened and refreshed, and we marvel at the beauties of the spiritual realm. But we do not conceive that it can be a fact that *all* of that *God-realm* is there for us here and now. Like the fishes, we stay in the spiritual atmosphere long enough to get a faint glimpse of its beauty—and then also like the little fishes—we drop back into our natural environment again. "Unnatural" environment I should say, for it is not natural for you and I to be continually

tormented with this sickness—that trouble—this fear—that doubt. Not at all.

For this great realm above us—just over our head—is a realm of *love* as well as a realm of *Life*. It's God's realm. It's the place from which we draw our spiritual power when we need it. For in that realm only lives—*God*. In that realm—only lives—*Love*. And beloved—may I tell you once more, that *all the powers and all the joys and all the blessings and all the peace of this God-realm are but the natural environments of you and me*. But you see—we won't recognize that fact. We are used to living in the water with the sunlight cut off from us. The sunlight of God's Great Love. We do not know that there is a realm which we can live in, which realm is far more important than the one we live in now—and the funny part of it all is that, instead of living in the "water," you and I should be living in the "air"—with God. For it is a fact that we *are* God. Not by a long shot are we "lost, guilty hell-deserving sinners" doomed to hell unless we "come to Jesus" by the "repentance and salvation" method. No. Not that. But in essence, you and I are a very vital part of the living God for His spirit lives in us and gives us Life. It gives us peace. It gives us happiness. Therefore—it must be God. Not old "Yah-veh" of course—but the Living Loving God.

Shall we recognize this God-realm from now on a little more? I think it might be well for us all, for there are pleasures there no man can know until he knows the true God. There are joys in that realm that we can enjoy now, when we know how to take them. For *all that God has for us was meant to be given to us now*—not after we die. That is what the church teaches—but we know that the church is slightly mistaken. It has the wrong God.

Then there is one more lesson I learned on that ship. I learned that one of those fish could swim in the bucket of water taken from the Pacific Ocean, just as well as it could swim in the ocean itself. Here is the thought here. A bucket of water taken from the Pacific Ocean would not be the whole Pacific Ocean—but in essence it would be the same thing. It would be so to the extent that a fish could swim in it. Do you see what I mean? You and I are not all of God—but we are the very selfsame thing in

essence. Now—the fish in the bucket could still swim and live, but its life would be quite unhappy. *It could not swim very far. It would be confined to the bucket of ocean water.* And so with you and with me. We can take a bucketful of God's love with us and live in that little bucketful—or we can leap out of the bucket into the full ocean of that marvelous love.

The choice is ours. Either we may pursue our way along life's pathway, poor in health—poor in spirits—poor in pocketbook—or we may rise above these poverty thoughts into the realm where all is peace and plenty. We may live in the realm of plenty if we care to. We may live in the realm of peace if we care to. But let's not be like those little flying-fish—darting out of the black waters into God's free air and then dropping back into the waters again. Instead—let's just get out into the open with God. Let's live in the love of that mighty Creator—shall we? I think it is much better so to live—and I know that He does. For the soul living with God, can never never lack. Let's forget all about having to "repent of our sins," and instead, don't do any sins. Instead of trying to "strive to enter in at the strait gate" as Greek mythology tells us—let's forget all about that, and instead, boldly enter into the realm where God is, and, living moment by moment in that realm and under that Protecting care—shall we just stay there—alone with God.

You know—there are different ways in which men and women finally come to know the love of God. Some of them are just naturally anxious to find it—and that sort never miss when they discard old traditions and folk-lore. For God is so easy to find that I oftentimes wonder what so many find to entertain them in the old bible story with its God. God is so easy to find—that I oftentimes wonder why it is so many write me and tell of a lifetime's search for Him—and all in vain. What a pity. Some others perhaps find God through some suffering or other. They turn in vain to the god of the church, and, finding that person doesn't satisfy, in desperation they discard as they think, all and every god, and lo and behold, when all superstitious gods are thrown out—then they find *God*—whom to know is Life eternal. Strange— isn't it? But suffering wins many. You have all heard the

story of that Scotch preacher, who was engaged to be married to what he considered to be a beautiful girl. (It's a wonderful old story so I will tell it again.)

This good man was very happy in that love. It proved not to be love after all, though—for it could not stand in a crisis—and true love always does that. At any rate, Dr. Matheson was suddenly stricken blind. He offered to release his sweetheart from the engagement, never dreaming for one instant that she would accept the offer. She did, however—thereby proving that the love wasn't a very healthy one, and this broke the good preacher's heart as it naturally would. Turning from a human heart to the great heart of God, this good brother wrote a hymn that will live as long as time endures perhaps. Finding that, as often, human love is a very frail thing—he turned to the *Great Love*, and taking his pen in his hand, wrote:

*"Oh love—that wilt not let me go
I yield my flickering torch to thee,
I give thee back the life I owe
That in thine ocean's depth its flow
may richer, fuller be."*

One of the most beautiful hymns ever penned by any man. And it was penned in adversity. It was penned by a human heart when that human heart has discovered that another human heart is a very frail thing. So he did the only thing he possibly could have done, and that was to turn to the Father-Heart of God. Now listen to me—in the moment that man turned himself to God—in that moment he received a flash of the God Love—the mighty Life Spirit, and there and then, in that first flash of communion with God—was born a hymn that will live forever.

You see what I mean don't you? Whenever and wherever the human heart finds God—there is *always* given that love, that peace, that intelligence that comes alone from the God-Realm. It's there for you and it's there for me. Will you use it? Will you, forgetting all pagan superstition, just simply bask in the sunshine of the love of the Living God? Never mind your sins. Never mind repentance. Never mind being born again. Never mind the sheep and the goats. Never mind any of that old mythology and superstition. Will you throw in your life with the life of God? If you will you will be supremely happy—I promise you.

**SUPPRESSED
KNOWLEDGE
OF THE AGES**

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THE GOD CONCEPTION

The conception of God is ever a changing thing, and at no time can it be higher than the mind of the man conceiving it. This applies also to the race. But it is a changing conception. Away back in dim past, when man as practically a savage roamed the earth and fought the animals for supremacy, the religion or the god of that race was a god very typical of the man and the age in which he lived. We do not need to be anthropologists or to know too much about these primitive men to see at once how futile a thing their religion was. To them, however, it was the *only* religion. It was the only conception of God possible—for did not *man* hold the conception? And was not *man* the greatest of all created things?

You may go to the African Congo and there you may find the primitive natives—still men, however—beating their tom-toms to scare away the devil. You may find them going through heathen (to us) rites, and you may find them stringing out their long stream of incantations in what to them is a very effective attempt to curry favor with their "god." That is still the conception of deity that these African natives have. The American Indian also had, and still has, his strange rites to secure favor with their "god." I have seen their snake dances, etc., and I am not 100 years old yet. To the American Indian, their conception of god is the real conception. It is the only conception they know anything about. And a higher conception of God would not be suited to their needs or whims. They would not understand it. For the conception of God they have, is, and ever must be, on a par with their status in the intellectual scale of life.

The primitive man saw in nature—enemies. He saw a spirit in the storm. He saw a nymph in the thunder and he saw the wrath of God in the lightning. Great—terrible—so terrible were these things that he fled in fear and terror when "God spake." He sees a Pan in the wood, and no matter what undesirable thing happens—it is his conception of "god." History is replete with "God-Molochs" and today we still have these strains of religious "gods" with us.

Taking the bible as the "divinely inspired word of god" we find men and women today whose conception of God is as bad if not worse than the conceptions of the ancients and the primitive men. Taking the bible-book—this anonymous collection of old religious writings, they place their finger on one passage and, with an air of all-sufficiency they quote—"and God spake unto so and so." Of course He did. And He still speaks to you and to me today. But you could not get the bible-believer to see it at all. The very simplicity of the presence of God is too much for those who still would hang onto tradition and superstition and dogma. Their god is not in the thunder or the lightning to be sure—for they have progressed just a little bit beyond that in the intellectual scale. But their god is in heaven. He *is* waiting to judge the world. He *is* coming back to rule the nations from the seat of government in Jerusalem. He *was* miraculously conceived, and He *did* come to earth in the form of a man to be brutally murdered that you and I might have eternal life.

Their god *did* do those things. So they stick to the old traditions and miss of course the beauty of the *true light* which they cannot know as long as the smoked glasses of religious superstition are on their short noses. Then, someone of them begins to do a little thinking on his own account. He begins to change his conception of God. He questions the stories told by the "orthodox," and in very little time he really discovers that there is a great deal more of myth to these religious beliefs than there is truth. So he forms a slightly higher conception of God than he has ever held before. He progresses a little bit. His conception of God changes. If he investigates far enough he finds that the more he enlarges his conception, the more does he find of God.

He thinks over the miraculous conception and birth of one of sixteen of the world's crucified "saviors" and, as he ponders that story, he doubts—as well he might.

Finally the light of reason dawns, and he entirely discards this old myth. Then he studies the crucifixion. He reads in the bible-book of the stars falling from heaven. He reads of the veil of the temple being

rent in twain, etc. He reads those things—he turns to history and looks them up—but he finds history strangely silent regarding them. So, finally, reason again prevails, and away goes the crucifixion. Reading further, he discovers the story of the resurrection. This he ponders also. He searches again through history and again he finds it strangely silent on what would have been the most stupendous event the world has ever seen. It never would have been forgotten and it would have been written across the pages of every authentic history of that land.

He ponders a little on this, and he does not understand why such a stupendous happening should have been entirely forgotten. Scores of dead men and women arising from their graves—and God in the midst of them arising from His grave—and history—all history—strangely silent on the proposition. So once more his reason comes to his aid, and overboard goes the resurrection and the ascension. With those gone there seems to be very little left for him. So he begins to look around for another God, and one which acts more reasonably than did the bible "god." And inevitably that man is driven to nature. He is changing his conception of God. True—he will not find the full revelation of God in nature—but he is getting warm. He is getting closer to the place where God is to be found. He's in the right church—so to speak.

His conception is enlarging—he is progressing up the ladder of intellectual evolution, and finally, perhaps through the humble efforts of some pioneer of the spiritual realm—he finds *God* as this Spirit really exists. And what a shout of joy comes from that man, when the scales fall from his eyes. Supreme and perhaps celestial happiness fill his soul—he can't keep his feet on the earth. For he has found God. Has he? What he has done is to change his conception of God. And with every changing conception comes just a little more spiritual light. There come just a little more spiritual happiness and power.

But has he found God? I don't think so; what he has done is to get a higher conception of God, and that higher conception, absorbed, leads to a still higher conception. Some day, that man learns the secret of the fullness of the God-Law, and instead of joy, there comes to him a feeling of utter

peace. Instead of happiness there comes to that man a spirit of power. Instead of trying to further understand God—he is satisfied to *rest quietly in the knowledge of his sweet presence*. Then—and only then—has that man learned something of God. When you and I get to the place where we are content to *be still*—and *know* that He is God—we have arrived. Not at the fullness of His complete manifestation, for you and I are limited by a body of fleshly death. But we are in the position in which all the powers of the God-Realm can manifest through us, and will manifest through us to the *exact extent that we do not try to understand God—but trust Him*.

In other words—the ultimate conception of God possible to a human being, is that conception that will not try to conceive—but will just *know*. That is the only conception of God I want. I want to *know* that moment by moment I am under the protecting care and endless love of the great God-Spirit. I need nothing more than that. Death has no fears then—for there can be no death with God. There will be a change all right—but no death. For death is the negative of life. And life is God. And God is life. And death is but the absence of God.

So many letters come to me from good earnest souls, telling me that they want to know *all* about God. Well, bless your soul, brother—if you could contain that knowledge you would instantly vanish from the face of the earth. For you *cannot* contain all of God. And if you are trying to, then you are wasting your time. Don't try to understand *all* of God, but just try to understand enough of Him to make your own little life the thing he would have it be. What would He have it be?—Well, He would have it reflect His great Life. This great God-Spirit would have you and I follow the exact leading of Him—that is Spirit. He would have you and me reflect the unseen spiritual power that radiates from the great Cosmic Realm where is God. And when that is done—nothing further could you contain. Your conception at that point would change again.

Now in closing this message—do not try to understand God fully, for you never will so understand him. *But look for the changing conception*. For in that changing con-

ception lies your path to the spiritual bliss and glory that there is no use of my trying to explain here, for pen cannot write the glories of the great Master Life-Spirit.

These glories are known spiritually and are only spiritually discerned, for they are a *revelation from God to you*. Strive for that revelation.

THE BANKING SITUATION

Follows here a letter received today from a student in Colorado Springs. With this letter came a newspaper clipping showing the picture of Walter Clyde Davis. Over the picture is the heading: "*Where Is Davis?*" Then goes on the report stating that a warrant for the arrest of this man Davis has been issued thorough the discovery of a shortage of considerably over a million dollars. The banking institution was thrown into receivership when the shortage was discovered. This sort of thing attracts not so much comment any more, for it seems to be a daily occurrence. But I want you to read the letter which I received from this precious old soul. Then, if you can, try and imagine the hardships this lady is up against. I don't know how a law could be made too severe to deal with this type of monster—for he isn't a man at all. There is no manhood in him, if the paper reports are correct. Here is the letter:

"Dr. Frank B. Robinson,
Moscow, Idaho.

Dear Dr. Robinson:

I am availing myself of the privilege of writing to you to ask advice as to how to think and act under the following existing conditions.

I had my money invested in the City Savings & Loan Investment Co. here and the President of the company absconded. Whether he took the money with him or had used it before now is not known. They have not found him yet.

I am an old woman and had more than \$3,000.00 invested, all the money I had. I supposed I was very well fixed, having the interest to use for my present needs and saving the principal when it would come time to bury me. This was supposed to be safe as any money making business was under state supervision. And now what I am telling you all this for is I would like to know how to think, for I suppose there is a right

way of thinking even in a case like this, to get the money back again or to help to endure the loss of it.

Perhaps this would be better explained some time in the future in the "Psychiana" teachings, but the need is personal and in the present, so am asking you now. Thank you.

Sincerely, LUCILE C. JACOBY."

Many are the letters I have received similar to the one above. It has always been a mystery to me why men and women seem at a loss to understand the present "depression." To me it is as clear as daylight. Consider the following facts for a moment. During the first five months of 1932 *six hundred and sixty banking institutions, having deposits of nearly four hundred million dollars*, suspended. This means 400 millions of dollars taken out of circulation—temporarily at least. You cannot have other than a depression in the face of such facts as these are. \$400,000,000.00 tied up of the public money. This situation immediately ties up the funds of commercial and industrial institutions, and they in turn lay off their help and so the great army of unemployed increases. And the banker, in a foolish attempt to divert attention from himself, cries: "wheat"—"wheat"—"foreign money markets," etc. Well, in my opinion, the low price of wheat, and the money markets have nothing whatever to do with the situation. In my opinion the banks are the sole cause of it. Probably before the end of the year the total deposits in the banks that will fail will be around \$1,000,000,000.00. You cannot take that amount of cash out of circulation without crippling industry and causing unemployment, and it is useless for the banker to try to lay the blame anywhere else than at his own door.

The banking laws of the United States certainly might be profitably changed for the better. In Canada, about one bank has failed in the past ten years and no one lost any money there. But in this country, a

group of men can capitalize at anywhere from \$25,000 to \$50,000 and on that small capitalization they may accept deposits of a million if they can get them. One million dollars is therefore placed in the hands of a few men or one man who probably has not the slightest particle of executive experience or ability—certainly not enough to handle such a sum of money. And the bank suspends. Naturally.

I consider the average banker to be a man in the business of giving free advice to those foolish enough to seek it from him, and giving that advice with absolutely no experience to back it up. What does a banker know about the conduct of my business? What does he know about the conduct of your business? Where did he get his experience? All he needed to do was to get a group of men together with a few thousand dollars, get a charter, open a bank, and then take all the deposits he can get, and do with them whatever he pleases. This, in a nutshell, is the situation as I see it to exist. I may be wrong but not so very far wrong at that.

The point I make is that the bank failures in this country are not the *result* of the depression but are the *cause* of it. And many a bank knows that the public is getting wise to that fact. You don't see the "banker's advice" sought quite as much as you used to. You don't see the "investor" relying on his "banker's advice" as much as you used to. Too many banks have jeopardized and lost the moneys entrusted in them for that. I can speak with authority when I say this, for in the business end of this movement, probably 90% of all payments made are by P. O. money order. To me this is very conclusive evidence that all the money in the world is not in banks. Personally I keep very little in them, and only keep enough balance there to cover expenses.

But I am wondering what the thousands and perhaps millions of depositors are going to do who find themselves in similar circumstances to the lady whose letter appears above. She followed the advice of a "banker" and though her money was absolutely safe because it was in the "bank." She knows better now though—more's the pity. The "advice" given to her was not so good—was it? Speaking personally now, and to emphasize my point, let me give you an in-

stance of "banker's advice"—then smile if you can. This corporation has been very successful. I admit it and am proud of it. We are going to be much more successful in the future, for we are happily endowed with executive ability and God-given common sense and ability enough to so order our movement that even through the very worst depression the country has ever seen, we are one of the very few bright spots on the gloomy business horizon.

This is, as you know, a close corporation. At the close of business last night, our accounts receivable were around \$75,000.00

Knowing the rapidity with which this teaching is spreading, and knowing that it usually takes several years for any movement to become known, I had authorized by the State Department, the issuance of 1,000 shares of preferred stock, which stock is cumulative, and which must pay its 8% before any dividends are paid on the common shares. Remember please that the common shares have already paid well, and remember also that our surplus earnings are many times the total common capitalization.

A lady friend of ours living in Moscow, and knowing the success of this business, desired to purchase some of these 8% preferred shares, which of course constitute a first mortgage practically on the entire business. She consulted her local "banker," and this is the information she received: "Oh my—don't you put a nickel into that outfit—that fellow Robinson knows nothing whatsoever about business—he can't last much longer—why he's spending money faster than he's taking it in, and it's only a matter of a few months before he goes broke."

This is the advice the lady received. Now this particular banker has seen the auditor's statement, and he knows full well that he lies when he makes such a statement. He knows that. He also knows that we can close up shop and during the next twelve months can collect from students accounts payable over that period, over \$75,000.00 if we never do any more business, and this amount is enough to retire the common capital stock two and one-half times over. This man knows that we owe nothing other than our current accounts and he also knows that the book values of our shares is many times their par value. But his advice to

this lady was to 'leave her money in the bank."

This is I think, quite typical of the "advice" given by the average small town "banker." Notwithstanding the fact that the success of "PSYCHIANA" is beginning to be nationally and internationally known amongst other publishers, and knowing full well the number of employees we have, this banker deliberately lied to this lady. She can do whatever she wants to so far as we are concerned. We do not need her money at all. We can get along very nicely without selling preferred shares at all. But don't you see—this lady, if she follows the "banker's" advice and leaves her money in the bank, if everything goes well she cannot possibly draw more than 4%. With us we

shall pay 8% and if we retire these preferred shares we give an additional 10% also. But the "banker" recommended her to leave her money in the bank. And I hope she does.

But you see the system as it exists don't you. I am of the opinion that the banking laws of this country certainly can be very advantageously revised. In the meantime, there are thousands of cases similar to the one related above, and I wish I could help them all—but I can't. I sincerely hope that something happens shortly in this country which will wake someone up to what has really caused this depression, for when that is spiked—good times will probably return again.

WAITING

Yesterday came a letter from a student and this is what he said: "I am still *waiting*" for something to happen to bring lots of money into my life." I replied to that student that if "waiting was all he is doing, he would probably have to wait a long time. For the Law of God does not go around seeking out "waiting souls" and then, without any effort on their part, shower upon them the blessings of the spiritual realm, and the material benefits of the physical realm.

I believe in waiting until we have established the power and the conscious presence of the great Life-Spirit. But to sit like a bump on a log and wait—wait—wait—for some manifestation from the spiritual realm—well—my advice to that student and others like him is, don't wait too long. For one is very apt to wait until doomsday for God to shower blessings in the lap of a man like that. Where there is nothing the human soul can do—God can and will, through someone else, or alone for that matter, step in and rectify the undesirable conditions. But he never will do a single solitary thing for a "waiter."

That is not the attitude. Where would "PSYCHIANA" have been now had I waited? I would still be "waiting." I did wait really. I waited until the consciousness of the Spirit of God was in me, and then I *immediately*

got busy and fought my way through by the help of the great God-Law. And in that Law I still stand. Crooked bankers and lawyers have made attempts to upset both me and this teaching. But it stands. And it is going to stand a long time. For I am *in the great God-Law* and cannot be moved. But I never wait. While this student and others perhaps are "waiting" I am in the thick of the fight—doing things—through the power of the Spirit. And with the doing comes the reward. With the doing comes everything. A few weeks ago I needed \$2,000.00 for a prospective business enterprise. I sent a wire to a man who is a student of mine, and whom I have never seen in person although I have his photo, and did two thousand dollars come?—Yes—and it came by telegraph. Is that not better than "waiting?" I think so.

You say, but can I do that? You can if you are led by the Spirit of God. For that great Spirit will *never lead you to do something that fails.* Remember that. Don't put your own ideas into the place of the idea that should come from God. And don't go off at half cock trying to make yourself believe that God is directing. For if you do you will be worse off than the "waiter" back east. When God leads—you *know it.* When God leads, *the results are sure.* When God leads, *heaven and earth will pass away*

before that leading be wrong. For it is the God-Law.

So then it is perfectly all right to wait *'on'* God for the recognition of the spiritual power, although even that is in your own hands and you can have it whenever you want it. But it is *not* all right to "wait" without doing anything, for God to give you without any effort the things you thing you need. Getting in this life comes from giving. And in the giving of the spiritual gifts and spiritual truths—the reward is sure. You cannot get much without giving though. Some seem to but in reality they don't. What is money?—nothing at all only a means to an end. And when the God-Law is applied and lived in, if money is needed it will come—never fear.

There have been times in the past two years when things were not as prosperous as they are now with me. Many a man would have followed a certain banker's advice, which advice was given to me some time back. This man, representative of a line of business that has had in the first five months of this year 660 failures involving four hundred millions of dollars in this country, said to me: "Why don't you quit this thing—you can't put it over—you don't know anything about business or financing—go and get a job writing and selling advertising." That was "banker's advice." Did I take it? I did not. For I knew in whom I am believing and I would rather trust the God-Law five seconds than I would believe all the bankers in this country for a thousand years. For if ever there was a class that is unqualified to give advice—in the light of their past record of two years—that class is the "banking fraternity." Fortunately I don't need them. I wouldn't take their free advice if offered. For all a banker knows is "keep your money in the bank." Arthur Brisbane recently said: "Banking gentlemen tell the little fellow not to invest in stocks but to leave his money in the bank"—which reminds me of the little boy who did not want his sister to kill a big blue-bottle fly she had caught—he wanted to kill it. Many and piteous are the letters I daily receive from those who have lost the few thousand dollars they have saved up, through some bank failure or other. Yes—they are many—and they are piteous—I assure you.

But to return, and to show you how the God-Law will work in the most unexpected way when necessary—*and without any help from you.* Some time ago, I needed a few thousand dollars. This business was young then, and I was growing faster than usual and as the advertising calls for cash, and as the payments from the students are spread over one year, I was very short of money with which to meet certain obligations I had coming along. I just simply did not give the matter a second thought, for *I know God, and this movement is being conducted under the leadership and guidance of that Great Spirit.* So, of course, I did not consider the matter of finances in my business at all. One day there came a wire from a bookseller in a foreign country ordering the course. A few days later came another wire stating that after having seen the course the lady had decided that she did not want to pay \$20.00 for it. I wired back that we would return the money at once to the bookseller.

The next day came still another wire from Honolulu (for that is where this happened) and the lady, *struck by an unseen impulse, went back to the bookseller again, looked at the course once more and bought it.* She found in it what she has since called "priceless truths" and, she says "to think that I was the one that came so close to not getting that precious God-inspired work." I did not give the matter much thought for I am used to that experience. Now listen—before many days *that lady, through direction of the God-Law, telegraphed me more than enough money for our needs at that time.* I have never seen her. Only her picture. She did not know me from Adam. But—*led by the Spirit of God she followed the leading, and, while using her means to help us, she paved the way for a handsome return which she is now receiving.*

So you see you don't need to be afraid of trusting God. Wait first for the Power. Then go—go—go—and in that Power—and in the perfect confidence that Power inspires—work *with* God for the fulfilling of His truths. This you will find to be life. Spiritual life. This you will find to be peace. This you will find to be joy—the very highest type of joy—because *you and the "father" are working together.* You are one.

KNOWING GOD

When a human soul knows God this soul is a complete master of the universe. I mean as far as he or she is concerned. For to know God is to know the only Power there is or ever can be. I do not say that any soul can understand and know God to the full, for there are physical limitations which prohibit this now. But the human soul can know all of God that this individual soul can comprehend, and but a faint glimmer of the true light of God is more than sufficient to give complete mastery over everything in life. I mean this literally. For this great Spirit would not be God unless it were the absolute in control of created things.

There could be no God with any other force or power in existence, nor can there be any other power than the power of God. There is no other *real power*. There can be no other *dynamic* or positive power other than the spiritual Power coming from, or rather existing by virtue of the great overshadowing and ever present Spirit of God. Do you wish to raise the question "whence come murderers," etc.? Then I shall have to answer you not from God—*nor from any other power opposed to God*—but from an absence of God. Simply this. Nothing more. There is not—there cannot be other power than this God-Power. There is, however, the right to choose or reject this power, and that right is inherent in the individual normal human life.

Were that right not there, then would we not be automatons? Would we be capable of enjoying spiritual truths? I think not. Then the question will be asked, "why do men choose to do the wrong instead of the right?" I shall answer here that they do wrong because they do not know the right. They know not God. They have heard of a "substitute" god offered by existing religious organizations—but they know not God for the reason that those who have posed as "agents of God" do not know Him either. Religion is an evolution—not a theory. It is a life—not a religious tradition that never changes. It is a *power*. A great *power*. It is God. But I mean true religion. True religion never recognized dogma nor tradition for it cannot be contained in them. Dogma and tradition are man-made. God is spirit-made. God is

Spirit. There can therefore be no comprehension of Him by any one group to the exclusion of all others.

Why do not men know God—why has it taken so long for old traditions to explode themselves? It hasn't taken very long. Only a few thousand years. What's that? For millions of years and longer than that perhaps, the evolutionary processes have, in accordance with "divine God-Law" slowly but very surely continued their upward trend. They are slowly reaching the stage of evolution at which point we are to discard entirely any anthropomorphic idea of God, and all church traditions, and are to *know* Him for what He is. (I use the gender here only for convenience.)

Look around you. In my yard are rose bushes climbing up the fence. A few months ago I planted a shoot—a tiny shoot. The shoot grew. It grew slowly. Now—the roses are there. That's evolution—that's God. In a rose?—you ask. Yes—in a rose. A few months ago, our Idaho farmers planted grain. They buried it. Out of sight. They left it there—completely hidden. Changes took place under ground—and now they are harvesting the grain that has sprung from these hidden buried seeds. That's God. "In the grain?"—you ask. Yes—in the grain. In your home there may be a creeping little baby on the floor where a few months ago there was none. First the impregnation of the female. You cannot see that process. Then the formation of the new germ-cell. You did not see that either. Nor do you know how it was done. Then the enlarged foetus—and finally the full-grown child you now see pitter-pattering across the floor. That's God. "In a child?" you ask. Yes—in a child.

As a matter of fact God is in all growth. God is all growth. But why the evil? Only because of the absence of God. There is no evil in the world. What, at first sight may seem to be evil, may, in the final analysis of things only prove to be the good in disguise. As a matter of fact that's all it is. Viewed individually of course, many things look very bad, and, taken apart from all other things, they are bad. But you cannot separate anything from anything else. You cannot separate man from God. You may separate *yourself* from God—if you want to,

but you cannot separate anything else from Him. And you will not separate yourself from Him until you pass away. And perhaps not then. For—being *all in all*—that includes everything.

Is it a cold-blooded definition of God to alude to this great Spirit as "*Law?*"—not at all. For this great God-Law is a Law of love. It is a Law of Peace. And the peace is contained in the love. It is a Law of plenty—and the plenty is contained in the peace. There is no strife in the life of the one knowing God—for the God-Law is the Law of peace. Have you "*nerves?*" Do you "*fear?*" to meet anyone?—then you are *not* resting—resting—quietly and sweetly in God. You say you are?—no—you cannot be. For where the Spirit of God is there is Peace. Where this Spirit is there is Joy. Where this Spirit is there is Power. And neither Peace nor Power are afraid of anything. They know no "*nerves?*" at all. They are God.

I would not change God from being a Law if I could. For one can depend upon a Law. You cannot depend upon a whimsical or capricious God like the church has, for you cannot tell what he is liable to do next. First he slays 50,000 people. Then he causes the sun to stand still. Then, by miraculous and "*unlawful?*" means, he causes a child to be born. But that's not God—for God is Law. A mighty operating Law containing in itself—all that ever can be. Is God Love?—yes God is Love. Is God Peace?—yes—God is Peace. Is God all supply?—yes God is all supply. What more can you need? Can God supply?—yes He can supply. Can He heal?—well the Spirit of God is *Life* and Life is health—not disease. Yes—God can heal. But try the spiritual healing first—then will come the physical healing.

Try God first—then will come the quietness. Try God first—then will disappear the "*nerves,*" etc. *Knowing God.* What means this? Beloved it means the fullness of Infinite Peace. Sure—because God is sure. God is Law. It means more than that. It means the very fullness of infinite Power. It means the fullness of emotion if you want emotion. It means the fullness of mystical (if you please) Spiritual Power. It means the subtle, mysterious "*something?*" in your life that just automatically makes you a spiritual man or woman. What will you do when you know God? There are

many things you will not do. You will not fret. You will not worry. You will not be "*nervous.*" You will not be afraid. For God is a sweet and a holy boldness—He is a life. He is the Life you are living *now.* Is that life as you want it to be?—It is. Is your life as it should be?—It is not. For if your life is not as it should be you will change it. Can you change it? Yes. How? *By knowing God.*

Then how may you know God? By the same means that you would come to know me. First meet Him. Then continue the acquaintance. Then become fast friends. Then enter into the married state. Be married to God—two made one. Do you see this? You wish to know where you can go to "*meet?*" God? Then let me tell you. *He is everywhere.* I see Him in the flowers. I see Him in my little baby. I see Him in the storm. I see Him in the business success. I see Him in *me* and in *you* if you please. In fact beloved—you live in God—so how can you ask "*Oh that I might know where to find Him?*" For He is always with you. He is life—and you a living manifestation of Him. Don't ever ask again how to find God. Keep still. Be quiet. Meditate. Day by day and hour by hour. Then, in the fullness of confidence in this mighty Master—God, go forth and in that strength do whatever you want to do.

What will the result be? You will be God-like. And often this world does not understand a God-like person. It sees so few of them. For, as the wind, so is the God-like man and woman. No one really knows them. They are possessed of a strange power. A spiritual Power. They are possessed of God. They do things. Usually they make more enemies than anyone else does. But they do things. They are loved by their friends. People come to them for advice, and it is known that these God-folk have been with God. We know they live in that Spirit. We know instinctively that they are God. The picture shows it. The facial expression shows that they are spiritual in essence. Their whole life shows that they *know God.* Will you know Him? I ask you. I leave the question with you. No churches. No preachers necessary. No forms or rituals—no—none of these—just you and God. If form and ritual knew God I wouldn't want Him. For God is Love-Law. Outside of all religious sects—lies *God.*

MORE PROOF

The following letter was received by me, with many similar letters on February 1st this year. I only submit these absolutely unsolicited letters in order that you may see and know what the Power we teach is actually doing in the lives of our students. No one can get around these letters. They are evidence of the most conclusive kind that the Power we teach really does exist. If we received but one or two letters, and these spasmodically, it would not be evidence at all. But when such letters come to us by the hundred, and from all over the world—this IS worthy evidence that what we teach is true. But read the letter and see for yourself what the mighty GOD-LAW can really do in a human life. The letter is given verbatim, and only the name of the writer is deleted.

Worcester Mass.

Dear friend Dr. Robinson:

I have not written before, first, because I felt that I have understood each lesson as it comes, and secondly, because I felt because of the enormous amount of mail which you must handle, that one letter should cover all I had to say.

First—I have only remained in your country in order to finish your course. I am from Newfoundland . . . poor (yet beloved) church-bound, superstitious little country. Eight years ago I was discharged from a tuberculosis sanitarium as an arrested case. The years following were filled with dread for me. I feared a relapse. I was afraid to walk, afraid to dance, afraid to work, and afraid to marry. I lived in a world of fear.

Then Lesson No. 1 came to me while I was visiting here. SUCH AN ANSWER TO MY PRAYERS. "The Living God is making me whole." Mentally I clung to it like a drowning man would cling to a floating log. I said it mentally in my street car rides, while I worked, and from sheer joy sang it out loud to any tune it would fit. I do not need to tell you that today, just after four months study, that I do not know what fear is. Whatever comes—I am prepared to meet it. The material things which I need I am confident will come in time, however, they are secondary. There is no limit I believe to the heights one may climb giving the right amount of concentration.

I do hope your good work will continue—no need to hope. I KNOW IT WILL. May the joys you have enabled others to reach out for and take, be yours always.

Yours truly,
Effie W — — —

Dr. Robinson's comment: It is certainly a joy to me to know that men and women all over the world are finding something on the Power of the Life Spirit, instead of the old pagan god they used to believe in.



Questions & answers

Conducted by Dr. Frank B. Robinson.

A question comes from Medford, Oregon, and this lady wants to know what we shall replace the religious institutions with if it were possible to exterminate them all.

ANSWER: When a surgeon removes a tumor, or a cancer from the human body the question is not asked him what he is going to replace it with. It is sufficient that he gets rid of it. When a gardener digs up the weeds from your garden, or mine, we do not ask him what he is going to replace the weeds with. It is sufficient that the weeds are gone. This answers the sister's question, I think, for in my opinion it will never be necessary to replace the church with anything on that order. When it is gone, there will arise a universal church, which church will comprise all human beings. There will be no rituals of any kind in that church, nor will there be any priests or preachers holding the keys of the Kingdom of Heaven in their hands. Those joining that church will not be asked whether they believe this or whether they believe that. There will be just one question and that will be "Do you know God?"

* * *

QUESTION: Mrs. P. of Winnipeg asks, "If you take away the superhuman authority and origin of the Bible, are you not destroying religion and are you not taking away our only moral guide, leaving us drifting on an unknown sea?"

ANSWER: Not at all. The foundation of religion and morals can never be dependent on any book, nor can it ever be dependent on any spoken revelation. It is a part of man, or a part of nature. All true religion ever was and all it ever will be is a realization of one's relations and obligations to his fellow men and to the great Creative Life-Principle which caused him to be in the first place. As far as the Bible goes, it might, like my own books or many other books, help to point the way to real religion and to the real God, but certainly it cannot be a necessary part of any religion or of God any more than my course of instruction is. I suggest to my students that whatever they can find that is good, or true, or helpful in the Bible, they absorb that, discarding the rest; for all that is good, or true, or helpful in the Bible, will still remain for us long after a belief in its superhuman origin has ceased to exist.

* * *

This question comes from the president of the ministerial association of one of the largest cities in the state of California. In a long letter of dis-

cussion, this man says, "Evidently you do not believe in the divinity of the fourth gospel."

ANSWER: No. I do not believe in the divinity of the fourth gospel, nor of any of the other gospels for that matter, because in the first place, it is not known who wrote them, nor is it known when they were written, nor is it known where they were written. If the first three gospels are true, the fourth gospel is not true, and vice versa. If the story of the Christ as told in the first three gospels is true, then it is not true as told in the fourth gospel. It is passing strange that of the many references to the fourth gospel in the other three, not a single incident does the supposed writer of the fourth gospel know about these happenings at all. I think it is perhaps safe to say that oral tradition was the origin of all of these gospels and not the written word. An exhaustive study of the dates of the gospels yields very few definite results. The Encyclopedia Biblica states, concerning these gospels, "The credibility of these gospels cannot be established by an earlier dating of the gospels themselves in any higher degree than that in which it has already been shown to exist, especially as we know that even in the lifetime of Jesus miracles of every sort were attributed to him in the most confident manner. But as the transformation has departed so far from the genuine tradition, it is only in the interest of a better understanding and of a more reasonable appreciation of the process that one should claim for its working out a considerable period of time."* I often wonder what would happen in some of our educational institutions, if they taught from textbooks whose authors were positively unknown.

* * *

Mrs. H. J. O. wants to know if a preferred stock is absolutely safer than common stock, and which of the two she should buy. This lady is a chronic stock buyer, and, in her own opinion, very clever. She manages to consistently lose her money though.

ANSWER: No, preferred stock is not safer than common stock. If the common stock of a corporation is no good, then certainly the preferred stock is no good. Preferred just means that it is to be paid a certain percentage of dividends before common can participate, but only if, when, and as dividends are declared. If no dividends are declared then the preferred stock you mention is no better than the common stock. Better leave it alone.

*Encyclopedia Biblica, 1894.

"THE GOD NOBODY KNOWS"

DR. FRANK B. ROBINSON'S
REVOLUTIONARY BOOK,

This book is creating a sensation among so-called "Christian" people as Dr. Robinson denies in this book that the "Church" as it exists today, knows anything at all about the Real God as He exists. Dr. Robinson claims that there is in existence a God about which the "Church" knows absolutely nothing. He believes that the God the church preaches is a traditional and human-made God, a million miles removed from the real God as He actually exists and operates. Dr. Robinson believes that the New Psychology, in teaching the "subconscious mind" has come a step short of the actual truth as it exists. He believes there is in existence in this world, an unseen power—so dynamic in itself that all other powers and forces fade into insignificance beside it. He believes

There is in Existence a God the Church Knows Nothing About

Keen of mind, brilliant of intellect, and remarkably in earnest, Dr. Robinson in this book has taken off his gloves and, with a daring seldom equalled, has tackled the tangled question of "GOD." He has certainly called a spade a spade and has tried very hard to show who and what "GOD" actually is. If Dr. Robinson is correct in his reasoning, then the entire world is living in utter ignorance of the most dynamic power ever seen—the Power of God. He believes that there is absolutely no right thing which this mighty power of God cannot give to those who know how to take it right here and now. The Doctor does not believe that we have to wait till we get to "heaven" to know God—and the fullness of His power and His ability and willingness to give us the things our hearts desire. He believes we may know Him and obtain these desired things while on this earth. **THE BOOK SELLS FOR \$5.00.** The available copies of it will be sent to those desiring it in the order of their applications.

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